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SRI R. SURYANARAYANA RAO :—" May I take it, Sir, that the Presidency College is a real *Presidency* College and not a college for the students passing out of that college? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " Yes, Sir."

SRI R. SURYANARAYANA RAO :—" May I know, Sir, why the Principals were not consulted when the changes were introduced? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " It is not usual to consult the Principals direct in these cases but the Director of Public Instruction, who is in touch with the Principals, is consulted."

SRI R. SURYANARAYANA RAO :—" Has the Hon. Minister satisfied himself that the Principals were consulted by the Director of Public Instruction? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " It is not necessary, Sir. We have about 12 colleges and it will be impossible to go about consulting the Principals directly."

SRI R. SURYANARAYANA RAO :—" No, Sir, through the Director of Public Instruction? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " It is the duty of the Director of Public Instruction to be in touch with the Principals."

SRI R. SURYANARAYANA RAO :—" Has the Hon. Minister satisfied himself that the Principals were consulted before any alterations were made? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " I have satisfied myself that the Director of Public Instruction has advised the Government correctly in these matters."

Location of the Muslim High School at Bellary.

* 73 *Q.*—SRI B. BHIMA RAO : Will the Hon. the Minister for Education be pleased to state—

(*a*) whether the Muslim High School at Bellary has been shifted to a new building from the commencement of the new year, as assured by him in answer to question No. 167 (*a*) on 25th April 1947;

(*b*) if not, why the Government have not taken necessary action to see that the new Muslim High School is shifted to a separate building or closed down;

(*c*) whether it is a fact that a building which was previously occupied by the Madras Pioneer Corps was available for occupation by the new Muslim High School and that the authorities of the school did not avail themselves of the opportunity;

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(d) how many non-Muslim students applied for admission into the original Municipal High School and how many were taken and how many were refused admission on the ground of want of accommodation;

(e) how many Muslim students applied for admission into the new Muslim High School and how many were admitted and how many were refused admission;

(f) whether the new Muslim High School has employed some teachers of its own for all sections and subjects, or whether the teachers of the original High School have to go and teach in the Muslim High School also, and if so, in what subjects;

(g) if the answer is in the affirmative whether the said teachers are being paid any additional remuneration for the extra work done by them; and

(h) whether the Government have taken any action to help those non-Muslim students who have been refused admission into the original Municipal High School?

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—

"(a) The school has been shifted to a rented building from the date of re-opening of the school after the Ramzan holidays. It was not possible to get a suitable building from the commencement of the school year.

"(b) Does not arise.

"(c) No. The authorities of the school applied for permission to occupy the buildings but it was not granted.

"(d) 448 pupils applied for admission. 278 were admitted and 170 were refused admission as they were found unfit for the class for which they sought admission.

"(e) 114 students applied for admission, 92 were admitted and 22 were refused admission.

"(f) Except for the headmaster, the New Muslim High School has not got the full complement of teachers in higher forms. During last year raw graduates were employed and the services of the Commercial Instructor from the original High School were utilized for teaching optional subjects in the higher forms of the Muslim High School. The services of no other teacher from the original High School were utilized either last year or this year.

"(g) The question of payment of remuneration to the Commercial Instructor is under consideration.

"(h) In view of the answer to clause (d), no action is called for."

SRI R. SURYANARAYANA RAO :—"What is the difficulty in securing teachers for this school, Sir?"

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :—"Paucity of teachers, Sir."

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SRI R. SURYANARAYANA RAO :—" May I take it, Sir, that the Government are not able to recruit teachers for their High schools? Is it due to the fact that they want teachers from a particular community? "

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " It is true, Sir, that for Muslim High Schools preference is given to Muslim teachers but in this case, it is both, paucity of teachers and paucity of Muslim teachers."

Dates of payment to teachers of Muslim High School at Bellary.

* 74 Q.—SRI B. BHIMA RAO : Will the Hon. the Minister for Education be pleased to state the dates on which the teachers of the Muslim High School, Bellary, were paid for each month from January 1947 to June 1947.

THE HON. SRI T. S. AVINASHILINGAM CHETTIYAR :— " Normally salaries should be disbursed before the 10th of the month succeeding the month for which salaries are due. Due to the bad financial position of the municipality the salaries of the teachers were paid in certain months after the due date. The dates on which the salaries for each of the months in question were paid are 20th February, 4th March, 2nd April, 28th May, 24th June and 2nd July."

Admission to Veterinary College.

* 75 Q.—SRI B. BHIMA RAO : Will the Hon. the Minister for Agriculture be pleased to state—

(a) the number of applications received this year for admission into the Veterinary College from (1) Brahmans, (2) Non-Brahmans, (3) Muslims and (4) Indian Christians and Anglo-Indians ;

(b) how many from each community were admitted into the College ;

(c) the qualifications (that is, B.A., B.Sc. or Intermediate) and details of marks obtained by the first and last ten admitted from each community in English, the group or subjects taken by the applicant and total number of marks ; and

(d) in the case of Brahman applicants the marks of the topmost ten candidates as mentioned above, who were refused admission?

THE HON. SRI K. MADHAVA MENON :—" (a) The number of applications received this year for admission into the Veterinary College is as shown below :—

(1) Brahmans	365
(2) Non-Brahmans	159
(3) Muslims	16
(4) Christians and Anglo-Indians ...	28